

UNITED STATES PATENT & TRADEMARK OFFICE
Washington, D.C. 20231

| REQUEST FOR PATENT FEE REFUND | | | | | | | | | | |
|--|-----------------------------------|---|--------------|----------|--|--|--|--|--|--|
| 1 Date of Request: <u>10-13-05</u> | | 2 Serial/Patent # <u>10/534453</u> | | | | | | | | |
| 3 Please refund the following fee(s): | | 4 PAPER NUMBER | 5 DATE FILED | 6 AMOUNT | | | | | | |
| | Filing | | | \$ | | | | | | |
| | Amendment | | | \$ | | | | | | |
| | Extension of Time | | | \$ | | | | | | |
| | Notice of Appeal/Appeal | | | \$ | | | | | | |
| | Petition | | | \$ | | | | | | |
| | Issue | | | \$ | | | | | | |
| | Cert of Correction/Terminal Disc. | | | \$ | | | | | | |
| | Maintenance | | | \$ | | | | | | |
| | Assignment | | | \$ | | | | | | |
| | Other | | | \$ | | | | | | |
| | | 7 TOTAL AMOUNT OF REFUND | | \$ | | | | | | |
| | | 8 TO BE REFUNDED BY: | | | | | | | | |
| 10 REASON: | | Treasury Check | | | | | | | | |
| <input checked="" type="checkbox"/> Overpayment | | Credit Deposit A/C #: | | | | | | | | |
| <input type="checkbox"/> Duplicate Payment | | 9 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> | | | | | | | | |
| | | | | | | | | | | |
| <input type="checkbox"/> No Fee Due (Explanation): | | | | | | | | | | |
| <i>Credit Card Refund</i> | | | | | | | | | | |
| 11 REFUND REQUESTED BY: | | | | | | | | | | |
| TYPED/PRINTED NAME: <u>Barbara Campbell</u> | | TITLE: _____ | | | | | | | | |
| SIGNATURE: <u>[Signature]</u> | | PHONE: _____ | | | | | | | | |
| OFFICE: <u>PCT/DO/EO</u> | | Refund Ref: <u>05/13/2005</u> | | | | | | | | |
| ***** THIS SPACE RESERVED FOR FINANCE USE ONLY ***** | | | | | | | | | | |
| APPROVED: _____ | | Credit Card Refund Total: \$100.00 | | | | | | | | |
| | | DATE: _____ | | | | | | | | |
| An Exp.: XXXXXXXXXXXXXP000 | | | | | | | | | | |

Instructions for completion of this form appear on the back. After completion, attach white and yellow copies to the official file and mail or hand-carry to: